



# St. Martin's Engineering College

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Department: S & H					
Academic Year: July 2022-July 2023					
B	DETAILS OF BOOK				9
S. No	Name of Authors	Title of Book	Publication Detail (Publisher, Edition, ISBN)	Month & Year	Link
1.	Dr. M. Dhamodhara Naidu, B. Prashanth, K. Ramesh babu	Applied Physics	Spectrum Publications, ISBN: 978-93-80831-66-4	Dec, 2022	<a href="https://drive.google.com/file/d/1jakrJWR_R0jNJO1cVatiJEN57h2tqumOn/view?usp=drive_link">https://drive.google.com/file/d/1jakrJWR_R0jNJO1cVatiJEN57h2tqumOn/view?usp=drive_link</a>
2.	Dr. S. Hemambika, Dr. A. Rambabu, N. N. V. Panduranga Rao	Chemistry for Engineering	Spectrum Publications, ISBN: 978-93-91421-01-4	Dec, 2022	<a href="https://drive.google.com/file/d/17W1CkhEh99kV0pP8UYPAvEAchWBEjJuZ/view?usp=drive_link">https://drive.google.com/file/d/17W1CkhEh99kV0pP8UYPAvEAchWBEjJuZ/view?usp=drive_link</a>
3.	Dr. S. Hemambika, G. Laxmikanth	Gender Sensitization	Spectrum Publications, ISBN:978-93-82529-52-2	Dec, 2022	<a href="https://drive.google.com/file/d/1Mi7IG212boarU_FciBM9CdU-5rkhIZ-z/view?usp=drive_link">https://drive.google.com/file/d/1Mi7IG212boarU_FciBM9CdU-5rkhIZ-z/view?usp=drive_link</a>
4.	Dr. Ranadheer Reddy, Dr.S. Someshwar, G. Chandra Mohan, C. Vamshi Krishna	Matrices and Calculus	Spectrum Publications, ISBN: 978-93-92311-19-2	Jan, 2023	<a href="https://drive.google.com/file/d/1yykf3PEKT-846p44AtAHL0zzcPKNsPK_/view?usp=drive_link">https://drive.google.com/file/d/1yykf3PEKT-846p44AtAHL0zzcPKNsPK_/view?usp=drive_link</a>
5.	G. Laxmikanth,	English for skill	Spectrum Publications,	Jan, 2023	<a href="https://drive.google.com/file/d/1xj1Jmb">https://drive.google.com/file/d/1xj1Jmb</a>

	C. Bhaskara Rao, A. Madhavi Latha	Enhancement	ISBN: 978-93-82829-43-0		<a href="https://drive.google.com/file/d/1Zpy1W0SdTXi6LewBKy3HQRiIpiLEjFz1/view?usp=drive_link">Yz64KYtXSRyxjLM-ljBvY8KMX-/view?usp=drive_link</a>
6.	K. Sudha, K. Satish, B. Kanaka Laxmi	Intellectual Property Rights	Spectrum Publications, ISBN:978-93-948781-4-8	Jan, 2023	<a href="https://drive.google.com/file/d/1Zpy1W0SdTXi6LewBKy3HQRiIpiLEjFz1/view?usp=drive_link">https://drive.google.com/file/d/1Zpy1W0SdTXi6LewBKy3HQRiIpiLEjFz1/view?usp=drive_link</a>
7	Dr. Suresh	Environmental Science	978-93-94570-60-3,Kripa Drishti Publications	August 2022	<a href="https://drive.google.com/file/d/1WMYFy2WQ8MWF9PhdnUff9zmfH8L1ZDr/view?usp=drive_link">https://drive.google.com/file/d/1WMYFy2WQ8MWF9PhdnUff9zmfH8L1ZDr/view?usp=drive_link</a>
8	Dr. Hemambika, Dr. Saumyaprava Acharya, Mr. N. N. V. Panduranga Rao	Environmental Science	Spectrum Publications , ISBN: 978-81-945268-3-4	August 2022	<a href="https://drive.google.com/file/d/1-3Hzrr65pP-_S4mJL6qUWfMN_N6bTv5RO/view?usp=drive_link">https://drive.google.com/file/d/1-3Hzrr65pP-_S4mJL6qUWfMN_N6bTv5RO/view?usp=drive_link</a>
9	Dr. Nirmala Devi	Psychology of Teaching and Learning	RLK Enterprises, 978-8119140770	May 2023	<a href="https://drive.google.com/file/d/19SM9IQgskhb7Bjep8cUmgqkx_0XwooEW/view?usp=drive_link">https://drive.google.com/file/d/19SM9IQgskhb7Bjep8cUmgqkx_0XwooEW/view?usp=drive_link</a>
<b>BC</b>	<b>Details of Book Chapter</b>				<b>1</b>
1.	Dr. Suresh	Multidisciplinary research	ISBN 978-93-90870-71-4	Nov, 2022	<a href="https://drive.google.com/file/d/1huJborVBcyM03nADDtS8139ycQieXu2v/view?usp=drive_link">https://drive.google.com/file/d/1huJborVBcyM03nADDtS8139ycQieXu2v/view?usp=drive_link</a>
<b>Total Book and Book Chapter Publications A. Y 2022-2023</b>					<b>10</b>